

for ye comyng of ye lord shal neze  
brypen nyle ze be sorowful ech to  
opur. p ze be not demyd lo ye m  
ge stonny nyz bifoze ye zate  
Expre take ze ensauple of p  
uel goyng out & of long abidig  
tranel & of pacience. ye pte  
tis p spaken to zoun i ye name  
of ye lord lo be blessen he pat  
suffrid ze herten ye suffryg  
epur pacience of iob. and ze h  
zen ye ende of ye lord. for ye lord  
is merciful & doyng mercy bi  
foze alle pigis my brypen nyle  
ze libere. ney bi hevene neyr  
by erpe. ney bi what en opur  
oother but be zoun word zhe zhe  
may nay. p ze falle not vndir  
dom. & if ony of zoun is sorowful  
preie ze wip paciet soule. & seie  
he a psalm. if ony of zoun is lyk  
leede he yn pestis of ye church  
f preie per for hi. & anoynte w  
oyle in ye name of ye lord. & ye  
preier of fey shal saue ye lyk  
mal. & ye lord shal make hi lzt  
f if he be yn synes. per shule  
be for zoun to hi pfoze knowle  
che ze ech to opur zoun synes.  
f preie ze ech for opur. p ze be  
sauef for ye comymiel preier  
of a nist ma. is moche wozy. &  
he was a deedy man lyk us. &  
i preier he preide p it shule  
not reyne on ye erpe. & it rey  
nede not ye zee ris & fyre mo  
nepis. & est loone he preide. &  
hevene zaf reyn & ye erpe zaf  
his fruyt. And brypen if ony of  
zoun ertry fro treupe. & ony co  
uertty hi. he ower to wite. p  
he p maky a syner to be tur  
ned fro ye errour of his weye.

shal saue ye soule of hi fro deap.  
f feuerly ye mltitute of synes.  
Here endy ye pistle of James. &  
bryney ye firste pistle of pete.  
The apostle  
of ihu crist. to ye cho  
lu me to ye comelign  
of staterig abood. of  
pouite of galathe. of capadocie of  
alie. & bitynye. bi ye bifoze knowig  
of god ye fadir. i hale wyg of sp  
rit. bi obedience & spregyng of  
ye blood of ihu crist. grace & pees  
be mltiplid to zoun blesid be god  
f ye fadir of our lord ihu crist.  
Which by his grete mercy bigat  
vs azen ito lyunge hope by ye as  
rylig of ihu crist fro deap into en  
tage vncorruptible. & vndirfouid  
f pat shal not fade p is kept in  
heuenes for zoun p in ye ven of god  
ben kept bi ye fey. into heelp  
is redy to be shewid i ye laste ty  
me i which ze shule make ioye.  
pouy it bihouey now alyt. to be  
soy i dymers tceptacion. p ye pre  
uys of zoun fey be moche moze  
precious pan gold. p is preuyd  
by fyer. & be foudn into heryng  
f glorie & honour. i ye reuelaci  
on of ihu crist. whom whie ze  
han not seyn. ze loue ito whom  
allo now ze not leynge. bilene  
but ze pat bilene shule haue  
ioye & gladnele p may not be  
teeld out. & ze shule be glorified  
f haue ye ende of zoun fey. ye  
heelp of zoun fey. ye boche of  
zoun soule. of which heelp pte  
tis soute & enlerchid. p pte  
of ye grace to comyge i zoun. & lous  
te which en what man tyme ye  
spurt of cit signyfyede i he. & bi

fore teelde po pallious p ben in ca.  
f ye latter glories to which it is  
shewid. for not to he llt. but to  
zoun per mynstryde po pigis pat  
now ben teeld to zoun bi he p prech  
den to zoun bi ye hooly gost lent fro  
hevene ito whom angels deliye  
to biholde for which pig be ze gi  
rd ye leendis of zoun soule. sobe  
p fyt. & hope ze into ye ilke grace  
p is profid to zoun bi ye shewyng  
of ihu crist. as lones of obedyece.  
not mand lyk to ye former desy  
ris of zoun vnkunyngele. but  
lyk hi pat hay clepid zoun hooly.  
p allo ze sile be hooly i al lyng  
for it is warty ze schule be hooly.  
for i am hooly. & if ze mbarde depe  
hi fadir. which demer wyoute  
accepton of psoones by ye werk  
of ech ma. lyne ze m dexe i ye ty  
me of zoun pilgrymage. wryge  
p not bi corruptible gold epur  
siluer. & benbour azen of zoun  
veyu lyng of fadis tradicon.  
but bi ye precious blood as of ye  
lomb vndirfouid i vnsportid cit  
ihu p was knowu bifoze ye ma  
ky of ye word. but he is shew  
id in ye laste tymes for zoun  
p by hi ben feyful in god. p rei  
lde hy fro deap. & zaf to hi euer  
lastige glorie. p zoun fey & ho  
pe were in god. & make ze chaf  
zoun soule i obedience of cha  
rite. in loue of bryphod. of sy  
ple herte loue ze to gidre moze  
blyth. & be ze born azen. not of  
corruptible seed bi ye word of  
lyngge god & dwellege into w  
outen ende for ech fleish is hep.  
f al ye glorie of it is as flour of  
hep. p hep duede up. & his flo fel  
de dou. but ye word of ye lord dwelhy

Wonted i me ye word. p is schid  
Therefore to zoun  
putte ze asey al malice  
f al gyle & feynyngis & e  
vies & alle bacyngis as now  
born zonge chldren resonable.  
wyoute gyle. couerte ze mylk.  
p in it ze were into heelp. if  
nepeles ze han tansid p ye lord  
is libete & neze ze to hi p is aly  
nyge stoon & repuyd of me. but  
choli of god. & honourid. & ze lile  
as quike stoonys be ze abone bil  
did into spual housis & an hooly  
preethod to offere spual sacri  
fis acceptable to god by ihu crist.  
for which pig ye apture seip  
lo i shal sette in syon ye hyste  
corner stoon choli & precions  
f he p shal bilene in hi. shal  
not be confoundid pfoze to zoun  
p bilene. but to me p bilene  
not. ye stoon whom ye bilderi  
repreyde. p is maad into pe  
heed of ye corner. & ye stoon of  
huryng. & stoon of staudre. to he  
p offende to ye word. ney bile  
ue it in which per ben sett. but  
ze ben a choli & p. a kyndly  
preethod. hooly folk. a peple of  
purchasyng. p ze telle ye ver  
tues of hi p depide zoun fro  
derknessis into his wondirful  
lyt. which en tyme were  
not a peple of god. but now  
ze ben ye peple of god. which  
hadd not mercy. but now ze  
han mercy moost dere i biledy  
zoun as comelyngis & pilgrymes  
to abteyne zoun fro fleishly de  
liris pat fisten azen ye soule  
f haue ze zoun conersacion good  
a mog hepere me. pat i p pig p